

# Annexure C

Appendix-XIII

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 199 | 514-74 | 199

Dated: 29.6.2026

It is certified that an inspection team headed by Miss Anjali (Chemist) & Gouwar (IA)  
(Name of Officers with designation) from Dist Lab Cheriabed, U.P. Jal Nigam (H)  
(Name of Department/ Office) inspected the Pragyan Public School, Tewar, G.B. Nagar  
(Name & Address of the school) on 26/06/2024 (date of inspection); checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.  
The above is valid for a period of One year

Till 29.06.2027.



To PRAGYAN PUBLIC SCHOOL  
RAMPUR ROAD, TEWAR - 203135  
G.B. NAGAR

(Name & Address of the Institution)

Signature with Seal: [Signature]

Name : Mohammad Amir

Designation : Assistant Engineer

Assistant Engineer of  
the Govt. Public Health Department (PHED)/  
Authorised officer of the Local Body

Name & Address of the Office / Department : .....

Assistant Engineer  
Division Office  
U.P. Jal Nigam (Gramin)  
G.B. Nagar

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.



# TEST REPORT

District Level Water Analysis Laboratory, U.P. Jal Nigam(Rural)  
Ghaziabad

Report No.: C/06/26-12775

Issue Date: 27/06/2026

## Customer Details

Office Name and Address of the PRAGYAN PUBLIC SCHOOL, RAMPUR ROAD, JEWAR, G.B. NAGAR-203135  
Ref. Letter No ; Date PPS/Exam/264/2026-27, 22/06/2026

## Basic details of sample

|                     |                         |                             |                         |
|---------------------|-------------------------|-----------------------------|-------------------------|
| District            | G.B.NAGAR               | Block-                      | JEWAR                   |
| Habitation          | -                       | Location                    | RAMPUR ROAD, JEWAR      |
| Gram Panchayat      | -                       | Village-                    | -                       |
| Water Source        | RO Water                |                             |                         |
| Quantity of Sample  | 1000 ml                 | Sample No.-                 | 01                      |
| Receiving Date      | 22/06/2026              | Date of Sample Collection - | 22/06/2026              |
| Sample Depositer    | Dr. Harish Kumar Sharma | Sample Collector            | Dr. Harish Kumar Sharma |
| Analysis Start Date | 24/06/2026              | Analysis Completion Date    | 24/06/2026              |

## Environmental Condition

Temperature: 25±2°C

Relative Humidity 50± 15%

## Technical Data of Analysis

| S.No. | Analysed Parameter | Units       | Observed Value | Specified Values as per IS |                   | Reference Method of Analysis                                       |
|-------|--------------------|-------------|----------------|----------------------------|-------------------|--------------------------------------------------------------------|
|       |                    |             |                | Acceptable Limit           | Permissible Limit |                                                                    |
| 1     | 2                  | 3           | 4              | 5                          | 6                 | 7                                                                  |
| 1     | pH (25°C)          | -           | 7.18           | 6.5-8.5                    | 6.5-8.5           | IS 3025 (Part 11)Electrometric:2022                                |
| 2     | Turbidity          | NTU         | 0.17           | 1.00                       | 5.00              | IS 3025 (Pt 10):2023                                               |
| 3     | TDS                | mg/L        | 121.94         | 500                        | 2000              | IS 3025 (Pt 16):2023                                               |
| 4     | Chloride           | mg/L        | 40             | 250                        | 1000              | IS 3025 (Part32)Argentometric:2019                                 |
| 5     | Total Alkalinity   | mg/L        | 24             | 200                        | 600               | IS 3025 (Part 23):2023                                             |
| 6     | Total Hardness     | mg/L        | 68             | 200                        | 600               | IS 3025 (Part 21):2019                                             |
| 7     | Sulphate           | mg/L        | 41.68          | 200                        | 400               | APHA 24th Edition -4500-SO4 Method E (Turbidimetric Method): 2023  |
| 8     | Nitrate            | mg/L        | 0.71           | 45                         | 45                | APHA 24th Edition -4500- NO3 Method B (UV Screening Method): 2023  |
| 9     | Calcium as Ca      | mg/L        | 12.8           | 75                         | 200               | IS 3025 (Part 40): 2023                                            |
| 10    | Magnesium as Mg    | mg/L        | 8.64           | 30                         | 100               | IS 3025 (Part 46): 2023                                            |
| 11    | Odour              | Qualitative | Agreeable      | Agreeable                  | Agreeable         | IS 3025 (Part 5): 2018                                             |
| 12    | Color              | CU          | 5              | 5                          | 15                | IS 3025 (Part 4): 2021                                             |
| 13    | Iron               | mg/L        | BDL            | 0.1-1.0                    | 0.1-1.0           | APHA 24th Edition -3500-Fe Method B (Phenanthroline Method) : 2017 |
| 14    | Fluoride           | mg/L        | 0.258          | 1.0-1.5                    | 1.0-1.5           | APHA 24th Edition -4500-F Method C (Electrode Method) : 2023       |

## NOTE

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 7 days from the date of issue of tests reports unless otherwise specified.
5. BDL Means Below Detection Limit (Iron Lower Limit is 0.1)

Prepared By



Authorised Signatory



(Chemist & Quality Technical Manager)  
District level Water Analysis Laboratory Ghaziabad

End of The Report